

# MS&T19

MATERIALS SCIENCE & TECHNOLOGY

29 September–3 October 2019

Oregon Convention Center

Portland, OR, USA

Organized by: ACerS (The American Ceramic Society) • AIST (Association for Iron & Steel Technology)  
ASM (ASM International) • TMS (The Minerals, Metals & Materials Society)

## Exhibit Application

APPLICATION MUST BE COMPLETED IN FULL BY THE EXHIBITOR

### Payment Schedule:

A 50% non-refundable deposit must accompany application. Remaining balance is due 31 July 2019. If cancellation is received before 31 July 2019, only the non-refundable deposit will be retained by MS&T. Exhibitor cancelling after 31 July 2019 is liable for the total space rental fee.

### Rental Rate:

10' x 10' In-line Booth — US\$3,050  
Corner Booth Surcharge — US\$100

### Booth Selection:

Please indicate booth choices in order of preference.

#### Booth Number(s)

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_

### Competitors:

Please list all companies that you DO NOT WANT to be located near. MS&T will make every effort to comply with this request.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above 10' x 10' exhibit space rentals will include:

Draped 8' back wall and 3' side rails, 7" x 44" B&W ID sign, digital complimentary exposition passes, company and product listing in show directory, post-event attendee list (no emails are given), and one (1) full technical conference badge per paid 10' x 10' booth space rental. Exhibitor booth personnel badges are free and unlimited. Registration instructions will be included in the exhibitor manual.

[matscitech.org](http://matscitech.org)

For more information, contact MS&T Show Management (Corcoran Expositions, Inc.):

### Gavin McAuliffe

Exhibit Manager  
Phone: +1.312.265.9649  
Gavin@CorcExpo.com

### Tyson Harrison

Sales Associate  
Phone: +1.312.265.9663  
Tyson@CorcExpo.com

### PLEASE PRINT CLEARLY

Official Company Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

*(Will appear as above on all pertinent exhibitor listings)*

Note: If "The" is the first word of the company name, we will alphabetize by the second word of the company name.

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

ZIP/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Website: \_\_\_\_\_

### Contact Person for All Correspondence and Service Manual:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Sales and Marketing Manager: \_\_\_\_\_

Exhibitor Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Payment Information:

Check enclosed for US\$ \_\_\_\_\_ (check payable to MS&T, c/o AIST)

Charge my credit card US\$: \_\_\_\_\_        

Credit Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

*(Please print)*

Signature: \_\_\_\_\_

Please mail payment to: MS&T 2019 c/o AIST Sales Dept.  
186 Thorn Hill Road  
Warrendale, PA 15086

Or fax this form with payment information to +1.724.814.3001

### For Use by Exposition Management Only

This contract is accepted and assigned booth number \_\_\_\_\_, size \_\_\_\_\_ sq. ft.

Base Cost US\$ 3,050.00

Corner surcharge US\$ \_\_\_\_\_

Adjustments US\$ \_\_\_\_\_

Total cost US\$ \_\_\_\_\_

Deposit of US\$ \_\_\_\_\_

Accepted by \_\_\_\_\_

Date \_\_\_\_\_