

MS&T19

MATERIALS SCIENCE & TECHNOLOGY

29 September–3 October 2019
Oregon Convention Center
Portland, OR, USA

Organized by: ACerS (The American Ceramic Society) • AIST (Association for Iron & Steel Technology)
ASM (ASM International) • TMS (The Minerals, Metals & Materials Society)

Exhibit Application

APPLICATION MUST BE COMPLETED IN FULL BY THE EXHIBITOR

Payment Schedule:

A 50% non-refundable deposit must accompany application. Remaining balance is due 31 July 2019. If cancellation is received before 31 July 2019, only the non-refundable deposit will be retained by MS&T. Exhibitor cancelling after 31 July 2019 is liable for the total space rental fee.

Rental Rate:

10' x 10' In-line Booth — US\$3,050
Corner Booth Surcharge — US\$100

Booth Selection:

Please indicate booth choices in order of preference.

Booth Number(s)

1st Choice _____

2nd Choice _____

3rd Choice _____

Competitors:

Please list all companies that you DO NOT WANT to be located near. MS&T will make every effort to comply with this request.

The above 10' x 10' exhibit space rentals will include:

Draped 8' back wall and 3' side rails, 7" x 44" B&W ID sign, digital complimentary exposition passes, company and product listing in show directory, post-event attendee list (no emails are given), and one (1) full technical conference badge per paid 10' x 10' booth space rental. Exhibitor booth personnel badges are free and unlimited. Registration instructions will be included in the exhibitor manual.

matscitech.org

For more information, contact

Gavin McAuliffe, exhibit manager

Phone: +1.312.265.9649

gavin@corcexpo.com

Matt McLaughlin, sales associate

Phone: +1.312.265.9655

matt@corcexpo.com

PLEASE PRINT CLEARLY

Official Company Name: _____

Company Name: _____

(Will appear as above on all pertinent exhibitor listings)

Note: If "The" is the first word of the company name, we will alphabetize by the second word of the company name.

Street Address: _____

City: _____ State/Province: _____

ZIP/Postal Code: _____ Country: _____

Website: _____

Contact Person for All Correspondence and Service Manual:

Name: _____

Title: _____

Phone: _____

Fax: _____

Email: _____

Sales and Marketing Manager: _____

Exhibitor Authorized Signature: _____ Date: _____

Payment Information:

Check enclosed for US\$ _____ (check payable to MS&T, c/o AIST)

Charge my credit card US\$: _____    DISCOVER

Credit Card Number: _____

Exp. Date: _____

Name of Cardholder: _____

(Please print)

Signature: _____

Please mail payment to: MS&T 2019 c/o AIST Sales Dept.

186 Thorn Hill Road

Warrendale, PA 15086

Or fax this form with payment information to +1.724.814.3001

For Use by Exposition Management Only

This contract is accepted and assigned booth number _____, size _____ sq. ft.

Base Cost US\$ 3,050.00

Corner surcharge US\$ _____

Adjustments US\$ _____

Total cost US\$ _____

Deposit of US\$ _____

Accepted by _____

Date _____